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Our ref  
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Monday, 3 February 2020

Dear Sir/Madam

## **CABINET**

A meeting of the Cabinet has been arranged to take place **TUESDAY, 11TH FEBRUARY, 2020 at 6.00 PM IN THE THE COMMITTEE ROOM** District Council House, Lichfield to consider the following business.

Access to the The Committee Room is via the Members' Entrance.

Yours faithfully

A handwritten signature in black ink, appearing to read 'Christie Tims', written over a light blue circular stamp.

Christie Tims  
**Head of Corporate Services and Monitoring Officer**

**To: Members of Cabinet**

Councillors Pullen (Chairman), Eadie (Vice-Chair), E Little, Lax, Smith, Strachan and A Yeates



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## AGENDA

- |    |   |           |
|----|---|-----------|
| 1. | Apologies for Absence   |           |
| 2. | Declarations of Interest  |           |
| 3. | Strategic Plan 2020-2024  | 3 - 8     |
| 4. | Money Matters 2019/20: Review of the Financial Performance against the Financial Strategy | 9 - 32    |
| 5. | Medium Term Financial Strategy (Revenue and Capital) 2019-24                              | 33 - 92   |
| 6. | Expanding the Land Charges Partnership  | 93 - 122  |
| 7. | Charging for Supplying Building Control Information                                       | 123 - 130 |

